

Warkton Parish Council



Clerk: Meg Ellis
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Date: 12th June 2026
To: All Parish Councillors
From: Clerk Meg Ellis, Clerk for Warkton Parish
Council: Dear Councillor,

You are hereby summoned to attend the **Parish Council** meeting to be held on **Friday 12th June 2026** at **7.00pm** at **Warkton Village Hall**, Church Street, Warkton, Kettering NN16 9XH, when the under mentioned business will be transacted.

AGENDA

- 26/040 Apologies:** *To receive and approve apologies for absence*
- 26/041 Public address to the council:** *Members of the public are invited to address the council. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minutes. Members of the public should address their representation through the chairman of the meeting.*
- 26/042 Declarations of Interest:** *To receive declarations of interest relating to business on the agenda. Members should disclose any interest in the business to be discussed and are reminded that the disclosure of the Disclosable Pecuniary interest will require that the member withdraws from the meeting room during the transaction of that item of business.*
- 26/043 Previous Meeting:**
To receive and approve for signature the minutes from the Parish Council meeting on Friday 1st May 2026.
- 26/044 Councillor Vacancy:** *To discuss the vacant seat on the Parish Council.*
- 26/045 Policy Review:** *To discuss and review the Risk Management policy.*
- 26/046 Annual Internal Audit Report 2025/26 Audit:** *To receive and note the annual internal audit report.*
- 26/047 Annual Governance Statement 2025/26 Agar:** *To approve and sign the annual governance statement form for submission to PKF Littlejohn.*
- 26/048 Section 2 – Accounting Statements 2025/26 for Year End:** *To approve and sign the annual accounting statement for submission to PKF Littlejohn.*
- 26/049 Correspondence:** *To receive correspondence.*
- 26/050 Planning:** *To receive any new applications and actions arising.*
- 26/051 NNC Highways Engagement Walkabout:** *To receive an update from the May engagement walk with NNC's Highways Community Liaison Team.*
- 26/052 Bank Updates:** *To approve changes to bank approvers.*
- 26/053 Next Agenda:** *To request items for inclusion on the agenda for next meeting.*

Signed: *Meg Ellis*

Date: 7th June 2026